

Elizabeth Ross
a r t i s t



Born in México City, lives and works in México.

My practice has been focused in how identity, genre, transmigration, myth and ritual intertwine in uncommon territories, looking for empathetic flows of action and thought on this liquid world. ER

C V

G r a n t s , a w a r d s a n d r e s i d e n c i e s

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|------|--|
| 2016 | Transcendence, action art and genre grant,
Rosekill for Outdoor Performance Art, Kingston, New York |
| 2015 | Chinese HANBAN Confucius Institute fund to make a curatorial research on Chinese female contemporary artists in 2016 |
| 2014 | AIR Grant, Huber Platform, Estepona, Málaga, Spain. |
| 2012 | Becomes a SNCA, Sistema Nacional de Creadores de Arte (National Roster of Art Creators) Fellow.
Course Grant. Art, Publics & Intercultural Dialogue, Barcelona |
| 2011 | AIR Grant, Portakal Çiçegi III, Sapanka, Turkey
AIR special grant Le Temple, Mairie de Bagnols-sur-Cèze, France |
| 2010 | AIR Grant, Art Point Gumno, Sloeshtica, Macedonia |
| 2009 | AIR Grant, TAHO, TouScene, Stavanger, Norway |
| 2008 | SECREA, Creators System bursary, 2008–2009, <i>Nomad, women on the move</i> project |
| 2006 | AIR Grant, Lower Austria Government, Kunstmeile Krems, Krems und Stein, Austria |
| 2005 | <i>José Tocavén Artistic Excellence Award</i> . La Voz de Michoacán
<i>Yolanda Vargas Purecko Contemporary Women Award</i>
AIR Grant, Coedhills Rural Art Space, Wales |
| 2004 | AIR Grant, VII Xuntanza Obradoiro Internacional Das Artes Plásticas, Piloño, Galicia
Possible Words....Possible Women tour , Switzerland, Germany, Holland. Spain, Wales, England and France. Michoacán Government Funding |

...Thus, the syncretism of life is reflected in art and whilst there is a diversity of influence in Ross work, and a multi-media approach, there is overall an expressed desire towards simplicity and directness. The focus of Ross's art, straddling as it does, the contemporary world with a consciousness of previous parallel and historical cultures is a testament to continuity in a fractured world, and is a direct challenge to the pervasive monoculture of globalization...

Iwan Bala, *Where Many Worlds Fit*, Planet, Cardiff, 2005

- | | |
|------|--|
| | Invitational ceramic lectures, Keramik Museum Westerwald in Hoer-Grenzhausen, Alemania, Capel Celfyddyd and North Wales Potters Association, in Wales, funded by Michoacan Gov. |
| 2002 | FOESCAM bursary, Fondo Estatal para la Cultura y las Artes de Michoacán, Creadores con Trayectoria, 2002–2003, <i>Journey Tales</i> project |
| 1998 | AIR Grant for 1999 Summer, Banff Centre for the Arts, Alberta, Canada
Olga Costa Painting and Sculpture Biennal selection
Ceramic Art Second Biennal selection, Monterrey. |
| 1996 | FONCA bursary, Coinversión del Fondo Nacional para la Cultura y las Artes to publish <i>Vientos (Winds)</i> , <i>Cultural journalism in Morelia</i> . |
| 1993 | <i>Ciudad Profunda</i> three years tour, funded by Fine Arts National Institute |



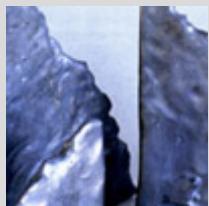
Passion –and a thirst for essence– to find a way to express outwardly in her work what is felt inside...
In the brief time I have known Elizabeth Ross, these are the qualities that reveal themselves most immediately to me, both in person and in her work. She is someone who takes living seriously, who wants to get the most of her time in this world – someone for whom art-making, most particularly with clay this far, but with increasingly broad parameters, is perhaps the most logical and rewarding way to pursue this passion.
Elizabeth has a direct, visceral relationship with clay, a great respect for its possibilities as a vehicle of expression. It is not only of earth, it is earth. This is of major importance for her because by its very character as

Solo work: ceramic sculpture

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| 2008 | <i>Ruptura, las últimas cerámicas.</i> Calle B y Casa de Michoacán, San Miguel de Allende, Guanajuato, MX |
| 2006 | <i>Corazón abierto -qué cosa es el amor,</i> Galería Bola Santa, Morelia, MX |
| 2005 | <i>Reina de Corazones: conjuros de amor,</i> Tres cañas, el taller. Morelia, Mich, MX |
| 2004 | <i>Notlallo: by body, my earth,</i> Indiana University Kokomo Gallery, US |
| 2002 | <i>Notlallo: mi cuerpo, mi barro,</i> Museo Regional Michoacano, Morelia, MX
<i>Notlallo: by body, my earth,</i> Instituto de México en San Antonio, Texas, US |
| 2001 | <i>Sésamo,</i> Casa de la Cultura de Uruapan, Michoacán, MX
<i>elizabethross.mx, retrospective,</i> XIII Festival Internacional De Música de Morelia, Conservatorio de las Rosas, Morelia, MX |
| 1999 | <i>Sésamo,</i> Colegio de Bachilleres, Morelia, MX
<i>Blanco Desnudo,</i> Galería La Bola Santa, Morelia, MX
Travesía, The Gallery, México D.F. MX
<i>Translated,</i> The Other Gallery, Banff Centre for the Arts, Canadá.
<i>En Manos de Diana/Notlallo,</i> Museo de Arte Contemporáneo Alfredo Zalce. Morelia, Mich, MX |
| 1998 | <i>Piedras de luna,</i> The Gallery, México, D.F. MX
<i>Tres cañas: barro y maíz.</i> Galería Quadro Arte, Morelia, Mich. MX
<i>Ciudad de Paso,</i> Consulado de México en El Paso, Texas. US |
| 1997 | <i>El camino de la Memoria (revisitado),</i> Galería de Maestros Michoacanos, Casa de Cultura, Morelia, Mich. MX
<i>El Camino de la Memoria,</i> ExColegio Jesuíta, Pátzcuaro, Mich. MX |

a material, clay is naturally designed to receive the touch of the maker, record it throughout the process of creation and remember it when that process is complete. The maker's signature is there, visible in the form and surface of the material for all to see, in the presence of the work.

Ed Bamilng, An Artist Journey
Ceramics Facilitator
Banff Centre for the Arts ,
Canadá, 1999



Después de la lluvia, Galería Santa Sirenita, Morelia. Mich. MX
Escultura cerámica. Museo de las Culturas de Occidente. Colima, Colima MX , en el marco del Festival Alfonso Michel. MX

Ciudad Profunda. a 136 piece touring collection.

Universidad Autónoma de Ciudad Juárez.

Universidad Autónoma de Hidalgo.

Instituto de Cultura de Campeche

Festival de Durango

Museo Nacional de Culturas Populares, México DF

Festival de Zacatecas

Tash, Valle de Bravo

Museo Regional de Mexicali

Museo de Arte de Sinaloa,

Museo Arqueológico de Mazatlán

Museo de Arte Contemporáneo Alfredo Zalce, Morelia, Mich, MX

1993-96

1991

1990

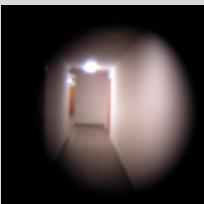
Doble Primavera. Galería de Cerámica Contemporánea,
Valle de Bravo, MX

Mujer, una cosmogonía. Casa de Cultura de Valle de Bravo, MX



Nor is it surprising that the theme of the journey so often recurs in her work. It is the journey from the past, the journey into the future, but also the journey into the subconscious where these things of the past have continued to dwell in our being.

Mark Morris, 1999



Solo work: photography

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| 2015 | <i>And, where are the women?</i> Museo de la Mujer de la Ciudad de México
<i>And, where are the women?</i> Museo de la Mujer de Costa Rica |
| 2014 | <i>And, where are the women?</i> , Sala Tragaluz del Rialejo, Granada, Spain |
| 2008 | <i>Se busca corazón</i> , Casa de las Organizaciones Sociales, Morelia, Mich. MX
<i>Las manos del sueño</i> – Encuentro de Poetas del Mundo latino, Conservatorio de las Rosas, Morelia, Mich. MX |
| 2007 and ongoing | <i>Eyeseverywhere/ojosportodoslados</i> (eyeseverywhere.wordpress.com) |
| 2006 | <i>My body, my story.</i> de Under Red: YA BASTA! Top25, Kunstmeile Krems, Austria |
| 2005 | <i>Rot Identität</i> , b a s e m e n t, Viena, Austria |
| 2004 | <i>Ley lines</i> . Coedhills Rural Art Space, Vale of Glamorgan, Gales |
| 2003 | <i>Fotografía</i> . Casa de las Organizaciones Civiles. Morelia, Mich.
<i>Journey Tales: Fire</i> . Photo installation in urban public space. Historical Center, Morelia MX |



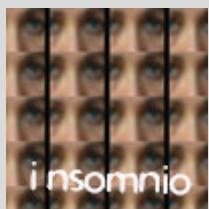
Thus, the syncretism of life is reflected in art and whilst there is a diversity of influence in Ross work, and a multi-media approach, there is overall, an expressed desire towards simplicity and directness. The focus of Ross's art, straddling as it does, the contemporary world with a consciousness of previous parallel and historical cultures is a testament to continuity in a fractured world, and is a direct challenge to the pervasive monoculture of globalization.

Iwan Bala, Where Many Worlds Fit, Planet, Cardiff, 2005

V i d e o s c r e e n i n g s

- 2016
Insomnio, Muestra Itinerante, 20 Festival de Cine del Perú.
Si no es No, Artoon Gallery, Shanghai y Hao Space, Beijing, China
Biography, Los Angeles Torrence Art Museum, Femmes' Video Art Festival 2: Los Angeles Contemporary Exhibitions and The Situation Room
Haste / 43. Muestra de Videopoesía, Festival de Poesía Enero en la Palabra 2016, Cusco, Perú
Biography, "Looking For Truth, Peace & Humanity", CEC2016, Sattal, India
Y, ¿Dónde están las mujeres?, Las Respuestas, Prestando el Cuerpo, Museo de la Mujer de la Ciudad de México
- 2015
Nomad, women on the move, Rencontre avec l'art féministe Latino-Américain. GIV, Montreal, Canadá
Atadura de Años, PLAY Videoart Week, Corrientes, Argentina
Y, ¿Dónde están las mujeres?, Atadura de Años, Voy y Vengo. Museo de la Mujer de Costa Rica
Poemas para Estepona, Huber Art Platform, Estepona, Málaga, España
And, where are the women? Sala Tragaluz, Granada. Huber Platform, Estepona, Spain, Casino de la reina, Madrid, Clínica Regina, México City
Voy y Vengo, (Madrid y México DF). PLAY Videoart Week, Corrientes, Argentina.
2014
Touch. Queerograd, Graz, Austria
Touch. Videoarte en femenino, Clínica Regina, México DF.
Insomnio, selected for *Urban Research*, during Berlin International Directors Lounge, curated by Klaus W. Eisenlohr.
Insomnio. Mixturas, La sala de Blas, Málaga, Spain.
2013
...and they continue to be born, A Virtual Memory Vilnus, Vilnus and Kedainiai, Lithuania

There is something I really care working with video, and is to make people visible through video work that is not strictly documental but has an important socio-politic and poetic weight. To involve people in the process and give the outcome back to them is also compulsory. ER



- Insomnio*, PLAY Videoart Week, Corrientes, Argentina
Biography. Videoakt Biennale, Barcelona
Voy y vengo / Insomnio. CONSTELACIÓN, videoarte en femenino. Madrid.
La Ciudad en la memoria. CEC2013, Sattal, India.
Ya Basta! Feminists@MIT Club Meeting, Cambridge, Mass.
Insomnio, Festival VG, Visual Guerrilla, Sao Paulo, Río de Janeiro, Brasilia
Selection, ArtFem.tv archive, Festival Elles Tournent / Dames Draaien, International Women's Film Festival / Botanique, Brussels, Belgium
La Ciudad en la Memoria. ((.mOv)), Lima, Perú
ojosportodoslados, FASE, Arte y tecnología, Centro Cultural Recoleta, Buenos Aires
2012 *La Muñeca Fea*, [Ciclo Nómada], by [SantaEngracia]artes integradas. La Tabacalera, Madrid, Spain.
eyeseverywhere. Eyeseverywhere, East and West women artists, Wuhan, China
Selection. Oslo Screen Festival. International Festival for Video Art, (ArtFem tv)
Ya Basta! Recuperando las Voces, Universidad de la Ciudad de México
Migración en Lavapiés. Immigrant Movement International
Y, ¿dónde están las mujeres?, Suxetos Emerxentes. Universidad de Coruña
Ya Basta! Recuperando las Voces, Universidad Pedagógica Nacional, Mx
Selection. La vie sur écran / Life on the screen, curated by Perry Bard, Joyce Yahouda Gallery, Montréal, Canada (ArtFem tv)
ojosportodoslados, Yo (no) objeto, Espacio MenosUno, Madrid
eyeseverywhere, TouScene, Tou Camp, Stavanger, Norway
ojosportodoslados, Solaris, Fábrica de Imágenes. Morelia, México
Selection Civilmedia 11: Community Media For Social Change: Low Threshold – High Impact University of Salzburg, Austria (ArtFem tv)



- Made in Noble China*, Bagnols-sur-Cèze, 2visula4arts.
Yo (no) objeto, Si no es No, Nomad: women on the move, ArtFem TV
Ya Basta, Snow letters for Mother, ArtFem TV
Bottlemail pour la Terre, 2visula4arts.
- 2010 *Fast life/Slow Life*. Central plaza, Sloeshtica, Macedonia
Aeternal, XSpace, Hubei Art Museum, Wuhan, China
Agra. As Conchiñas market. Festival Paralelo 43°21'45" A Coruña, Spain
Selección de 8 videos, arTeu Cambre 2009, Spain
La Ciudad en la memoria, identidades.04, Museo del Estado, Morelia
Si no es No. Óptica Festival Internacional de Videoarte, Xixón, Casa de América, Madrid
- 2009 *Nómada, las mujeres se mueven, Nosotras nos quedamos, Todas y las mariposas*. Museo de Arte Contemporáneo Alfredo Zalce, Morelia, MX
Nomad, women on the move TouScene Norway, Instituto Jovellanos Xixón, Barcelona, Boston, Stuttgart
The Talk Piece, ArtBasel In Between Time, Diasporavibe Gallery, Miami
A wall of kisses against hate, Pangea Project, worldwide
Selection of 10 videos, Arx Fest, Maravatio, México
- 2008 *La ciudad en la memoria*. Museo del Estado. Morelia, México
The Talk Piece, Space is the Place Festival, Miami. Florida, USA
- 2007 *Como el agua* Guapamacátaro, México
Ya Basta / Snow letters for Mother, VID: Videoperformance VID: Performance 2007, Centro Cultural Chacao, Caracas, Venezuela



Desde hace una década el trabajo de Elizabeth Ross es conocido a través de una actividad multidisciplinaria. Es una de las artistas más versátiles en cuanto a las disciplinas y recursos técnicos que maneja. Creadora de "performances" e instalaciones bien fundamentadas y presentadas, pintora, fotógrafa, escritora y sobre todo ceramista, su labor mantiene algunas constantes: la mujer en su presencia íntima, social y como dadora de vida, el barro como elemento creador del mundo, el maíz, las culturas prehispánicas y, sobre todo, la conciencia del planeta.

Rafael Flores, *Relatos de la Travesía*, Morelia, 2005

Solo work: installations

- 2015 *The Offering and Memory Altar*, Museo de la Mujer, México City.
- 2014 *For you*, permanent instalation at Huber Art Platform, Estepona, Málaga
And, where are the women? Huber platform, Estepona, Spain
- 2012 *Nos queremos vivas*. Hybrida Festival, Valencia
- 2006 *Nos queremos vivas- we have to talk about femicide*. Human Rights Michoacán State Comission . MX
Unter Rot: YA BASTA! Top25, Kunstmeile Krems, Austria
- 2005 *Ley lines*. Coedhills Rural Art Space, Vale of Glamorgan, Gales. UK
Journey Tales: Fire. Rechberghausen, Alemania
Journey Tales: Earth, Live Earth, Universidad Michoacana campus. MX
Journey Tales: Air. Centro Cultural Universitario. Morelia, Mich. MX
Journey Tales: Water: live water and oir water. Centro Cultural Universitario, Morelia, Mich. MX
- 2004 *Journey Tales: Fire*. Centro Histórico, Morelia MX
Witch Hands. Museo de Arte Contemporáneo Alfredo Zalce. Morelia, Mich, MX
- 1999 *Translated*, The Other Gallery, Banff Centre for the Arts, Canada.
Notlallo, Museo de Arte Contemporáneo Alfredo Zalce. Morelia, Mich, MX
- 1993 *Ciudad Profunda*. Museo de Arte Contemporáneo Alfredo Zalce, Morelia, Mich, Museo Arqueológico de Mazatlán, Sin. MX



Ross is, in a sense, a site-specific artist, reacting to different places and situations with new work and innovative improvisations, but at the core of her work, there is a thematic continuity that is derived from cultural background sources and from a critical awareness of political, cultural identity, environmental and gender issues.

Iwan Bala, Carmarthen, 2011

Solo work: Interventions in public space

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| 2016 | <p><i>Road me</i>, 798 Art Zone, Chaoyang District, Beijing China.
<i>Lending the body, We want to stay alive</i>, Historic center of Mexico City</p> |
| 2015 | <p><i>Lending the body</i>, Tepito, Mexico City
<i>And, where are the women?</i> Instituto Cervantes, Tanger, Morocco
<i>Lending the body</i>, Olivart Art Gallery, Barcelona, Spain</p> |
| 2014 | <p><i>And, where are the women?</i> Madrid, Granada, Murcia, Barcelona, Berlin, Halle, Praha, Mexico City</p> |
| 2013 | <p><i>Road Me, soy mi camino</i>. Madrid, Spain and México City</p> |
| 2011 | <p><i>Outsider</i>. Sapanka, Turquía</p> |
| 2010 | <p><i>Looking for the Soul of Sloestica</i>, Macedonia
<i>Gold to the Forest</i>, Sloestica, Macedonia
<i>Busco un corazón (y aquí no hay)</i>. Le Sauvan, Francia</p> |
| 2009 | <p><i>La ciudad en la Memoria</i>, para identidades.04, Morelia Michoacán</p> |
| 2007 | <p><i>Lebensbaum</i>, Zihuatanejo, Guapamacátaro, Buenos Aires, Montevideo, New York
<i>Ojo con el Parícutin</i>. Land Art. Festival Arte de la Tierra, Volcán Parícutin, Michoacán, MX</p> |
| 2006 | <p><i>El árbol de la vida - Lebensbaum</i> , Alemania, Suiza, España, Irlanda
<i>Muro de besos</i>, para identidades.03, Vilagarcía de Arousa, Galicia y Morelia, México</p> |
| 2005 | <p><i>Feeding the Fairies/ Zapatista Lines/Cariad</i>. Coedhills Rural Art Space, Vale of Glamorgan, Gales
<i>Frutos de Agua /el agua que nos queda</i>. para identidades.02, Morelia, Michoacán</p> |



Elizabeth Ross met en scène un nomadisme de l'esprit qui est aussi un travail sur la mémoire et une réflexion sur la condition de la femme dans la société

2004

Ubicuidad Virtual. Diversos países europeos

La huella. Diversos países en América y Europa

Identidades. para identidades.01. Transportes públicos en Morelia, Michoacán

One Earth, París–Morelia. Bosque Cuauhtémoc, Morelia

**Solo work: projects:
concept, management, curatorial**

2017

Second Chinese Female Video Artists. Digital Culture Center, Mexico City, Querétaro City Museum, Amparo Museum (Puebla), Cada Redonda Contemporary art Museum, Chihuahua, Smart Civic Centre, Juárez.

2016

Mexican, Latinamerican, Spanish & Chinese Female Artists Video Art, curator. Artoon, Shanghai and Hao Art Space, Beijing, China

2015

中国女性艺术家录像艺术节 – Chinese Female Video Artists in Mexico City Digital Culture Center and several other venues, Mexico City

2014

Territorial Transfer. Funded project on women and tranterritoriality. *ArtFem.TV, curatorial workshop on videoart and feminism,* by Evelin Stermitz. Organization and management, Centro de Cultura Digital. México City.

Videoart in feminine. Screening. Clínica Regina, Mexico City.

2013

CONSTELACIÓN, videoarte en femenino (China, España Francia, México). Curatorship. Madrid , Spain

Transvase Territorial, granted project.

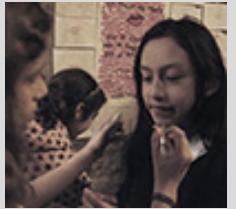
2012

Eyeseverywhere, East and West Women Artists. The Gallery of Hubei Academy of Fine Arts, Wuhan, China

actuelle (voir ses cycles de photos concernant La femme nomade), en tant qu'incarnation d'une nature fortement menacée et violée. Par une féconde interaction de l'image et de la parole, le regard d'E. Ross se pose sur les choses et sur les personnes (gente) en explorant la condition par des actions visuelles qui sont à leur manière des rites d'offrande et de actions sociopolitiques, dans la mesure où elles se déroulent dans des espaces publics impliquant le rôle actif des gens, des sortes de fables visuelles où le récit est une expérience du vécu et un geste provocateur de mémoire about me, and about us, j'ajouteraï. Cette recherche nomade d'identité est donc essentiellement un geste poétique qui inscrit la présence du sujet au cœur du monde pour «habiter poétiquement la terre» (Hölderlin).

Fabio Scotto, Bergamo, 2011

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|--|---|
| | <p>2011 <i>I am an Outsider.</i> Sapanka, Touscene Base Camp /2visual4arts & online
 3Multiverse, Asociación Europea para las Artes y Comunidades</p> <p>Muro de Besos – Mur de Baisiers, Bagnols-sur-Cèze, Espacio MenosUno and Campo la Cebada, La Latina, Madrid</p> |
| | <p>2010 MMX::artistas mexicanas en el 2010, online project</p> <p>Nomad, women on the move. Museo de Arte Contemporáneo Alfredo Zalce, Morelia, MX</p> |
| | <p>2009 Nomad, women on the move. A global Project on feminine migration. Antiguo Instituto Jovellanos, Gijón, Asturias, Centro Cultural Convent San Agustí, Barcelona,</p> <p>Nomad, Woman on the Move, NaHvision, Stuttgart, Alemania, Tou Scene, Savenger, Noruega, Augusta Savage Gallery, Boston,</p> |
| | <p>2008 identidades.04, identity and memory. Morelia y Tarímbaro, Michoacán. México</p> <p>identidades.03 Galicia-Michoacán, Villagría de Arousa, Galicia, Morelia y Cucuchucho.Michoacán</p> |
| | <p>2007 Eyeseverywhere/ojosportodoslados. Starts the collective online photo project</p> <p>Muro de besos contra el odio /a wall of kisses against hate -Spain, Morelia, Montevideo, Buenos Aires, Zell u.A....</p> |
| | <p>5célula arte y comunidad AC</p> <p>Conciencia de mi misma/Self consciousness. Empowerment workshops with michoacan women</p> |
| | <p>2006 lebesbaum. Krems, Zurich, Rechberghausen, Zihuatanejo, Maravatío...</p> <p>The Talk Piece. Krems, Zürich, Zell, Maravatío...</p> <p>Pata de Perro Krems, Zürich, Zell, Vilagarcía, Dublín, Buenos Aires, Montevideo, NYC, etc</p> |
| | <p>2005 Identidades.02, identity and water. Morelia, Michoacán</p> |
| | <p>2004 Possible Words....Possible Women, Virtual Ubiquity, The print</p> |



- Several countries of Europe
Identidades. 01, Morelia, Michoacán
Journey Tales: fire, water, air and earth
- 2002 *Ego*, collective on the artist's ego. Museo de Arte Contemporáneo Alfredo Zalce. Morelia
- 1995 *Quintanilla y las mujeres*, by Luis Quintanilla Stallsmith, curator. Valle de Bravo
- 1994 *Vientos de Cambio*, creator and director.
- 1993–95 *Papel de Luna*, music and poetry actions collective.
Homenaje a John Lennon. Concept and general co-coordination.
- 1990 *Nutopia. Imagine, Mind Games*. Collective shows curator. Polyforum Siqueiros, Centro Cultural Santo Domingo, Casa de la Cultura de Tlalpan, México DF



The art of Elizabeth Ross discovers her archaeological vocation. Her sculptures carry us to the ancient paleolithic sunrise, when humanity raised its heart –and those immense monoliths– towards heaven to dialogue with divinity.

Her work takes me to the Irish plains, to the middle of a humid jungle or to the museum of Saint-Germain-en-Laye, near Paris –where one finds most of what remains of paleolithic artifacts. In it we find the consciousness of the double spiral of history. One can almost feel the presence of the bard Robert Graves enchanting an ode to the Goddess.

Ana Pellicer, Morelia, 2000

Artwork in public collections

Museo de Arte Contemporáneo Alfredo Zalce, México: **Almena**

Universidad de Calgary, Ab., Canadá: **Reunion**

Universidad Autónoma de Ciudad Juárez: **Ciudad Profunda** (50 esculturas)

Los Oficios, La Habana, Cuba: **Templo Juárez**

Capel Celfyddyd, Criccieth, Wales, UK: **Swing/ Zapatista Tiles**

Fundación Cultural La Voz de Michoacán: **Edificio Estela**

Gobierno del Estado de Michoacán: **Diana**

Museo de Cerámica de Mino, Japón: **Seeds to Caress, Gates, Swings**

Wyndham City, Australia: **Y sin madre, no hay maíz**

Universidad Michoacana de San Nicolás de Hidalgo: **Agua Viva**

Casa Museo Poeta Javier de la Rosa, Vila de Agaete, Isla de Gran Canaria, Archipiélago Canario, España: **Semen**

Casa Museo A Solaina de Piloño: **Guía Roji**

Coed Hills Rural Art Space, Gales: **Home, Zapatista Ley Lines, Feeding the fairies**

Literaturhaus, Kunstmeile Krems, Austria: **Small packages don't contain letters**

ArtPoint GUMNO, Macedonia: **Ajo: El Mundo es un Vampiro, Amuleto para la Tormenta**

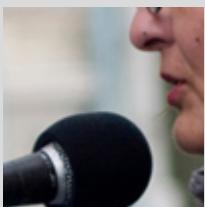
Mairie de Bagnols-sur-Cèze, Francia: **Archive Bagnolais**

Portakal Çiçegi, Ankara, Turquía : **A study for soil and self, Conjuros de Amor**

The Gallery of Hubei Academy of Fine Arts, Wuhan, China, **Ice-eyes series**

Grimmerhus Museum of International Ceramic Art, Denmark. **Burned Ships**

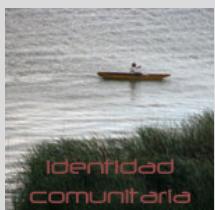
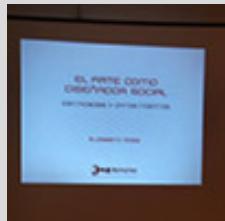
Huber Art Platform, Estepona, Málaga, España. **For you.**



As a self-taught artist with studies in communication by the UNAM, National University of Mexico, Elizabeth Ross has developed a wide range of Humanist disciplines interest, which she research and study. This has lead her to participate in different University venues as lecturer, which she combines with the creation of social and artistic projects intertwining these interests.

L e c t u r e s

- Mexico: women in art. Mexican contemporary artists.** Wuhan textile UNiversity, Wuhan, Hubei, China.
- Mexico: women in art. Mexican contemporary artists.** Hubei Fine Arts Institute. Wuhan, Hubei, China.
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- A Feminist art practice: Recapitulation,** Universidad de la Ciudad de México
- A Feminist art practice: Recapitulation,** Museo de la Mujer de la Ciudad de México
- Territorial Transfer,** Olivart Art Gallery, Barcelona.
- Art as Social Designer,** Murcia University, Murcia, Spain
- Territorial Transfer, the project.** Casino de la Reina, Madrid, Spain
Clínica Regina, Mexico City.
- Art as Social Designer,** La Trasera, Fine Art Department, Complutense University, Madrid, Spain.
- International Participatory Art Projects.** Art publics & Intercultural dialogue, Barcelona
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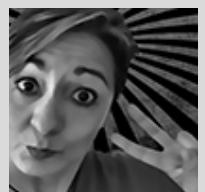


- 2010 **Female artists web projects and networks. Two concrete cases: eyeseverywhere//ojosportodoslados and MMX::mexican female artists in 2010.** Women, Art and Technology International Conference, Universidad Politécnica de Valencia
Identidades, an Art project in the public space. Education Department, Universidad de A Coruña
Mithology and sex. Centro Cívico de Labañou, A Coruña, España
Identidades: an independent artists encounter in public spaces, Latinoamerican Forum on Memory and Identity, Montevideo, Uruguay
From San Francisco to Seattle, Resistance rising in the USA. lecture for the Social Movements postgraduate program, Philosophy Department, Universidad Michoacana
- 2007 **Women in History,** lecture for the Contemporary Feminism postgraduate program, Philosophy Department, Universidad Michoacana
- 2006 **Identidades 2005,** project presentation: basement, Viena, Baden
Kunstverein, Baden, Literaturhaus NÖ, Krems, Austria and Auditorio de Vilagarcía, Galicia.
- 2004 **Art Here: Uses and Habits.** National Creators Encounter. Morelia, Mich.
Identidades, project presentation, Porth Arloesi Prifysgol, University Innovation Bangor, Wales
Ritual, Art and Mystery, Chapter Center, Cardiff, Wales.
Mexican and Michoacan Ceramics. Morelia Technologic Institute Morelia. MX
A world made out of Clay. Seminar. Museo de Arte Contemporáneo Alfredo Zalce, Morelia, MX
- 2003 **The Dark Goddess: Mithology and Sex.** Lecture for the Philosophy and Feminism postgraduate program, Philosophy Department, Universidad Michoacana
On art and science. III Art and Science Workshop, Mathematics Institute UNAM, Morelia Campus

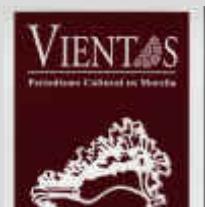


- 2002 **Mexican Ceramics.** Keramikmuseum Westerwald, Kalkspatz e.V. meeting, Diepersdorf/Nürnberg, Alemania. Capel Celfyddyd, Criccieth, Wales, Southern Ceramic Group Annual Meeting, Southampton, International Students House, London, England, Salón México del Instituto de México en Madrid, Spain.
- Myth Power, lecture for the Philosophy and Feminism postgraduate program, Philosophy Department, Universidad Michoacana
- Feminine Myths**, 3ra Feria Nacional del Libro, Uruapan, Mich. MX
- 2001 **Ceramics as bridge.** Colegio de Bachilleres Unidad Morelia, MX
- 1999 **Working with Clay.** Foro del arte funcional a la cerámica alternativa. Primer Encuentro Nacional de Cerámica, Monterrey, MX
- 1998 **On my work**, Segunda Bienal de Arte en cerámica, Monterrey, MX
- 1994 **Ciudad Profunda**, Presentación de obra, MASIN, Museo de Arte de Sinaloa, MX

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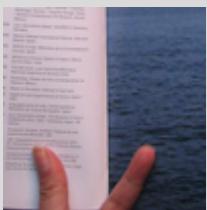


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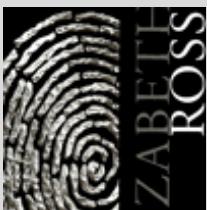
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- 2006 *On Residencies.* Revista Voycott, No. 5, Rosario, Argentina
- 2006 *Power, Sex and Myth.* Sentidos, Revista de la Facultad de Filosofía de la Universidad Michoacana, Núm. 16
- 2005 *The Dark Goddess: Mithology and Sex.* del Instituto Michoacano de la Mujer Morelia 2005
- 2004 Collaborator for a brief time with La Jornada Michoacán
- 2004 Poetry reading at Encuentro de Poetas del Mundo Latino 2004
- 2004 Poetry published at Palavreiros, a literature brasilián website
- 2003 *Cuadernos de la Luna* collection, as alternative editorial project
- 2003 *Cerámica Mexicana, an historical tour.* Kalkspatz e.V Töpferblatt 1–2003, Alemania
- 2001–03 Publishes about mithology in Acento, a La Voz de Michoacán magazine
- 2000 *Memorias de Toro y Luna*, poetry (unpublished)
- 1999 Monday Words, Reading/axion, El León de Mecenas. Morelia, MX
- 1999 *Mata Ortíz or the Reinvention of ceramics.* Revista AdHoc, num 25, Morelia, MX
- 1998 *Alfredo Zalce and visual poetry.* Periódico de Poesía, Nueva Época, No. 16, UNAM/INBA
- 1998 *Three cane, clay and maize; the word*, author's edition codex. Morelia XII En-Cuento, Reading/axion, La Librería, Morelia MX
- 1996 *Vientos: periodismo cultural en Morelia.* Coordinator. With around 25 performative activities to present the book around México.
- 1995 *Hommage to Sor Juana.* Reading/axion, Centro Cultural Universitario. Instituto Michoacano de Cultura/Universidad Michoacana X En-Cuento, Cultural Journalism round table. Colegio de San Nicolás.

<p>Her art is neither pastiche nor ironic comment, for her artworks and actions express the spirit of the tradition while at the same time allowing her to comment on current cultural, political and ecological issues.</p> <p>Much of Ross's work reminds me of poetry (which she also writes), and specially of Welsh poetry. In both there is a sense of living in two worlds, one a hidden, almost submerged culture, out of the fusion of which a new understanding begins to emerge.</p> <p>Iwan Bala, Where Many Worlds Fit, Planet, Cardiff, 2005</p>	<p>Morelia, MX</p> <p>Creates and coordinates <i>Vientos de Cambio</i> (winds of change), the Sunday cultural magazine of Cambio de Michoacán newspaper</p> <p>Publishes during a year interviews to known artists and chronicles on the cultural life in Morelia for Cambio de Michoacán</p> <p>Translates all known John Lennon lyrics into Spanish</p> <p><i>Caja de Espejos (mirror box)</i>, unpublished short stories book.</p> <p>Collective literary workshop. Valle de Bravo MX</p> <p>Publishes different stuff for local newspapers in Valle de Bravo.</p> <p>Publishes articles, translations and literature in Ojarasca, la Jornada, La Jornada Michoacán, Cambio de Michoacán, la Voz, El Nacional, Fragmentario, Periódico de Poesía, El Cocodrilo Poeta, Babel, Adhoc, Altiplano, Revista de la UAE</p>
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Elizabeth es una persona con claridad de metas....es fiel a su vocación....es terca....es versátil.... Elizabeth tiene un fuerte sentido de responsabilidad para con el entorno social que rodea al artista.

Felipe Ehrenberg,
México DF, 1997



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Elizabeth Ross – Creadora y Curadora del Festival de Videoarte de Artistas Chinas, Le Cool, Ciudad de México, June 2015

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Y, ¿dónde están las mujeres? catalog. Museo de la Mujer de la Ciudad de México, December 2015

Elizabeth Ross, arte para amar y hacer comunidad., El independiente de Hidalgo.

In Elizabeth's ceramics, we are in the realm of memory. There is no post-Modernism here, no form that requires a ruler-straight edge or set-square. Instead we have rock and stone, wind and weathering, ancient rune script and arcane symbol, all in clay that is the clay of the Chiapas Mayan. Nor is it surprising that the theme of the journey so often recurs in her work. It is the journey from the past, the journey into the future, but also the journey into the subconscious where these things of the past have continued to dwell in our being...Anyone who has stood before a Celtic stone or a Toltec ruin knows of the sense of power and spiritualness that is released, without in any way being able to identify what or why it is.

Elizabeth Ross's sculptures revive that sense.

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- Sculpture mexicaine: petit format ou David contre Goliat**, Leonor Cuahonte. París/México, 1998
- The Gallery, art & design** (Catalog) 1999
- Elizabeth Ross: el lenguaje del barro**, Verónica Pérez Alejos, Época, 1999
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- Elizabeth Ross: creación y arte ceramista**. Nery Córdova: El Ensayo, centauro de los géneros. Editorial de la Universidad de Sinaloa, 1996
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- Elizabeth Ross: ceramista**. Beatriz Espejo, Raúl Renán, Hermann Bellinghausen, Nino Gallegos, et al. El Suplemento, DIFOCUR, Sinaloa 1994
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And several interviews related to specific exhibitions and projects in Televisa, Canal 11, Canal 22, TV Azteca. Sistema Michoacano de Radio y Televisión

O t h e r a c t i v i t i e s

Holds workshops on Migration and Women, Women self-diagnosis, Feminism and Art, Photography and identity, and lectures on art, social movements, woman and mythology. She's director of 3multiverse, European association for the arts and communities.

In her spare time she studies Chinese language and culture. She's mother of two young men: Amadís and Alonso.

W e b s i t e s a n d b l o g s

www.elizabethrossmx.com

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festivaldevideoartechnas.wordpress.com/

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www.3multiverse.org

www.5celula.org

identidades

eyeseverywhere

elizabethrossmx blog project 1

elizabethrossmx blogproject 2

Nómada, las mujeres se mueven

MMX::artistas mexicanas en el 2010

C o n t a c t

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